

# Surajmal Memorial Education Society

## Raja Mahendra Pratap Hostel

C-4 Janak Puri, New Delhi 110058

Date: 27-11-2020

### Important Notice for Students

**First year** students of Maharaja Surajmal Institute (MSI) and Maharaja Surajmal Institute of Technology (MSIT) are hereby informed that those who are interested to avail the hostel facility for academic session 2020- 2021 are required to fill-up the Hostel-Registration-Form, which is available at Photo Copy Shop, and submit the filled registration form in **Hostel Office latest by 14<sup>th</sup> December 2020.**

Students must ensure that they should fill all the fields mentioned in the registration-form. **Incomplete registration forms will not be accepted.**

Due to covid – 19 pandemic and non favorable health conditions, students must follow all guide lines issued by Govt. of NCT Delhi /Govt. of India.

**Prof. (Dr.) Rachita Rana**  
Director, MSI

Note: Registration form can be downloaded from “[www.msi-ggsip.org](http://www.msi-ggsip.org)” and can be submitted online in pdf format only at “[hostel@msi-ggsip.org](mailto:hostel@msi-ggsip.org)” file name must be the name of student.

**RAJA MAHENDRA PRATAP HOSTEL****C-4, JANAKPURI, NEW DELHI-110058****REGISTRATION FORM (First Year) FOR HOSTEL ADMISSION (2020 – 2021)**1. Applicant's Name & Mob.No.....  
(IN BLOCK LETTERS)2. CET / JEE Mains Roll No.(1<sup>st</sup> Year).....3. CET /JEE Mains Rank (1<sup>st</sup> Year)\* ..... 4. Category of Admission (Delhi/ Outside Delhi)\* .....

5. Programme /Course/Shift .....

6. Father's/Mother's Name & Mob No. ....  
(IN BLOCK LETTERS)7. Correspondence Address with Tel. No. & e-mail .....  
(IN BLOCK LETTERS)

State.....Country.....Pin.....

8. Marks Obtained (%)\*

S.No.	Exam Passed/ Program	Board	Subjects	Marks Obt.	Max Marks	%
1.	10 <sup>th</sup>					
2.	12 <sup>th</sup>					
3.	Any Other					

**Note:** - 75% attendance in subsequent semesters shall be compulsory to be eligible for facility.

Date :

Place :

.....  
(Signature of Applicant)**Verification & Remarks by the HOD:-**.....  
(Signature & Name of HOD)

\*Attach proof

**For Office use**