



VOTER AWARENESS QUIZ

ORGANIZED BY
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NEW DELHI

IN COLLABORATION WITH
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1. CHIEF ELECTION COMMISSIONER OF INDIA IS APPOINTED BY:

- (A) UPSC
- (B) PRIME MINISTER OF INDIA
- (C) PRESIDENT OF INDIA
- (D) NONE OF THE ABOVE

2. UNDER WHICH OF THE FOLLOWING PROVISION IS THE BOOTH LEVEL OFFICER (BLO) APPOINTED?

- (A) SECTION 13 B (2) OF THE REPRESENTATION OF THE PEOPLE ACT, 1950.
- (B) SECTION 13 CC OF THE REPRESENTATION OF THE PEOPLE ACT, 1950.
- (C) SECTION 26 OF THE REPRESENTATION OF THE PEOPLE ACT, 1950.
- (D) RULE 14 OF THE REGISTRATION OF ELECTORS RULES, 1960.

3. WHAT ACTIONS CAN BE TAKEN BY THE ELECTORAL REGISTRATION OFFICER (ERO) WITH REFERENCE TO THE ELECTORAL ROLL?

- (A) ADDITION
- (B) DELETION
- (C) CORRECTION
- (D) ALL OF THE ABOVE.

4. WHAT IS THE MAXIMUM AGE PRESCRIBED FOR REGISTRATION IN ELECTORAL ROLL?

- (A) 80 YEARS
- (B) 90 YEARS
- (C) 100 YEARS
- (D) NO LIMIT

5. WHICH FORM NO.IS PRESCRIBED FOR INCLUSION OF NAME IN ELECTORAL ROLL AS OVERSEAS ELECTOR?

- (A) FORM -6
- (B) FORM -8
- (C) FORM -6A
- (D) FORM -8A

6. IN NCT OF DELHI, ELECTORAL ROLLS ARE MAINTAINED?

- (A) PARLIAMENTARY CONSTITUENCIES WISE
- (B) ASSEMBLY CONSTITUENCIES WISE
- (C) BOTH A & B
- (D) NONE OF THE ABOVE.

7. WHAT IS MAXIMUM PERMISSIBLE LIMIT OF DISTANCE NORMALLY FOR VOTERS TO REACH HIS/HER POLLING STATION?

- (A) UPTO 1 KM
- (B) UPTO 2 KM
- (C) UPTO 3 KM
- (D) UPTO 4 KM

8. IN CASE OF LOST EPIC (VOTER I CARD), DUPLICATE EPIC CAN BE ISSUED ON PAYMENT OF PRESCRIBED FEE O F RS. _?

- (A) 10/-
- (B) 25/-
- (C) 50/-
- (D) 75/-

9. BOOTH LEVEL AGENTS CAN BE APPOINTED BY?

- (A) RETURNING OFFICER (RO)
- (B) DISTRICT ELECTION OFFICER (DEO)
- (C) POLITICAL PARTY
- (D) MLA

10. HOW MANY MAXIMUM CANDIDATES CAN BE SET IN ONE BALLOT UNIT?

(A) 24

(B) 16

(C) 28

(D) 32

11. THE COUNTING OF VOTERS IS DONE BY USING?

(A)BALLOT UNIT
(B)CONTROL UNIT
(C)BOTH A & B
(D)ANY OF THE ABOVE

12. THE EVM IS CLOSED AT THE END OF POLL BY –

- (A)CANDIDATE
- (B)RETURNING OFFICER
- (C)ERO
- (D)POLLING OFFICER IN CHARGE

13. EVM AFTER POLLING AND BEFORE COUNTING IS KEPT IN:-

- (A) RO OFFICE
- (B) ERO OFFICE
- (C) STRONG ROOM
- (D) ECI OFFICE

14. THE LAST PART OF THE ELECTORAL ROLL:-

- (A) IS CONCERNED WITH THE ADDITION SUPPLEMENT
- (B) IS FOR ELECTORS WHO HOLD A DECLARED OFFICE.
- IS CONCERNED WITH SERVICE ELECTORS.

 IS CONCERNED WITH THOSE ELECTORS WHO HAVE APPOINTED A PROXY ELECTORS ON THEIR BEHALF.

15. EPIC (ELECTOR PHOTO IDENTIFICATION CARD) DOES NOT CONTAIN:-

- (A)FACSIMILE SIGNATURE OF ERO
- (B)HOLOGRAM
- (C)ELECTOR'S PHOTOGRAPH
- (D)FACSIMILE SIGNATURE OF DEO

16. THE INDIAN PARLIAMENT CONSISTS OF THE FOLLOWING HOUSES:-

- (A) ONLY LOK SABHA
- (B) ONLY RAJYA SABHA
- (C) LOK SABHA AND RAJYA SABHA
- (D) NONE OF THESE

17. WHICH OF THE FOLLOWING IS ESSENTIAL FOR BEING ELIGIBLE TO CAST A VOTE?

- (A)HAVING EPIC
- (B)HAVING PASSPORT
- (C)HAVING RATION CARD
- (D)HAVING NAME ENROLLED IN ELECTORAL ROLL.

18. WHO IS RESPONSIBLE FOR PREPARATION OF ELECTORAL ROLL?

(A)RO

(B)AERO

(C)ERO

(D)BLO

19. FOR HOW MANY YEARS, AN MLA IS ELECTED?

- (A) 04 YEARS
- (B) 05 YEARS
- (C) 06 YEARS
- (D) 07 YEARS

20. WHAT IS THE TOTAL NUMBER OF SEATS IN LOK SABHA?

(A)555

(B)535

(C)545

(D)575

21. SYMBOLS TO THE POLITICAL PARTIES AT THE TIME OF ELECTION ARE ALLOTTED BY:-

- (A)ELECTION COMMISSION OF INDIA.
- (B)CEO OF THE STATE.
- (C)RETURNING OFFICER.
- (D)DISTRICT ELECTION OFFICER.

22. WHICH OF THE FOLLOWING CATEGORY OF VOTER ARE ENTITLED TO VOTE BY POST?

- (A)SERVICE VOTERS
- (B)GENERAL VOTERS
- (C)OVERSEAS VOTERS
- (D)NONE OF THE ABOVE

23. WHICH AUTHORITY CONDUCTS ELECTIONS TO THE OFFICES OF THE PRESIDENT AND VICE-PRESIDENT OF INDIA?

- (A) PARLIAMENT
- (B) SUPREME COURT
- (C) ELECTION COMMISSION OF INDIA(ECI)
- (D) STATE ELECTION COMMISSION

24. WHICH AUTHORITY CONDUCTS ELECTIONS TO PARLIAMENT?

- (A)PARLIAMENT
- (B)ELECTION COMMISSION OF INDIA (ECI)
- (C)SUPREME COURT
- (D)STATE ELECTION COMMISSION

25. WHAT IS THE FULL FORM OF NOTA

- (A)NONE OF THOSE ABOVE
- (B) NONE OF THESE ABOVE
- (C) NONE OF THE ABOVE
- (D) NOT OF THE ABOVE

26. ELECTION COMMISSION OF INDIA WAS ESTABLISHED ON ?

- (A) 20TH NOVEMBER, 1949
- (B) 25TH JANUARY, 1950
- (C) 26TH JANUARY, 1950
- (D) 30TH MARCH,1950

27. Who is the present Chief Election Commissioner of India?

- (A)Shri H.S.Brahma
- (B)Shri V.S.Sampath
- (C)Shri Rajiv Kumar
- (D)Dr. S.Y.Quraishi

28. WHERE IS THE OFFICE OF THE ELECTION COMMISSION OF INDIA SITUATED?

- (A) NIRVACHAN SADAN, NEW DELHI
- (B) CABINET SECRETARIAT, NEW DELHI
- (C) MAUSAM BHAWAN, NEW DELHI
- (D) NORTH BLOCK, NEW DELHI

29. CHIEF ELECTORAL OFFICER, DELHI IS DESIGNATED/NOMINATED BY:

- (A) PRIME MINISTER OF INDIA
- (B) ELECTION COMMISSION OF INDIA
- (C) CHIEF MINISTER OF DELHI
- (D) LIEUTENANT GOVERNOR OF DELHI

30. B.L.O. IS THE ABBREVIATION FOR:

- (A) BLOCK LABOUR OFFICER
- (B) BOOTH LEVEL OFFICER
- (C) BLOCK LEVEL OFFICER
- (D) NONE OF THE ABOVE

31. IN INDIA, A 'BOOTH LEVEL OFFICER' WORKS FOR THE REGISTRATION OF WHAT?

(A)AADHAR
(B)POPULATION
(C)RATION CARD
(D)VOTER ID CARD

32. HOW MANY PARLIAMENTARY CONSTITUENCIES ARE IN NCT OF DELHI?

(A)6

(B)7

(C)8

(D)9

33. HOW MANY ASSEMBLY CONSTITUENCIES ARE IN NCT OF DELHI?

(A) 65

(B)70

(C)75

(D) 80

34. WHAT IS FULL FORM OF EVM?

- (A)ELECTRIC VOTING MACHINE
- (B)ELECTRONIC VOTING MACHINE
- (C)ELECTORS VOTING MACHINE
- (D)NONE OF THE ABOVE

35. QUALIFYING DATE, WITH REFERENCE TO WHICH THE ELECTORAL ROLLS ARE PREPARED, IS THE FIRST DAY OF WHICH MONTH?

(A)JANUARY

(B)FEBRUARY

(C)MARCH

(D)APRIL

36. WHAT IS THE MINIMUM AGE AS ON QUALIFYING DATE FOR REGISTRATION IN ELECTORAL ROLL?

- (A) 18 **YEARS**
- (B) 19 YEARS
- (C) 20 YEARS
- (D) 21 YEARS

37. WHICH FORM NO.IS PRESCRIBED FOR INCLUSION OF NAME IN ELECTORAL ROLL AS GENERAL ELECTOR?

- (A)FORM-6
- (B) **FORM-7**
- (C) FORM-8
- (D) **FORM** 9

38. WHICH FORM NO. IS PRESCRIBED FOR DELETION OF NAME FROM THE ELECTORAL ROLL?

- (A)FORM -6
- (B)FORM-7
- (C)FORM-8
- (D)FORM- 9

39. WHAT IS THE MINIMUM AGE REQUIRED FOR CONTESTING LOK SABHA ELECTION?

- (A) 21 YEARS
- (B) 23 YEARS
- (C) 25 YEARS
- (D) 28 YEARS

40. HOW MANY NATIONAL RECOGNIZED POLITICAL PARTIES ARE IN INDIA?

(A)5

(B)6

(C)7

(D)8